

### Help Guide the Future of West Hills

# West Hills Neighborhood Council

P.O. Box 4670, West Hills, CA 91308-4670



http://www.westhillsnc.org mail@westhillsnc.org

No smoking is allowed on the Chaminade campus. The meeting will end at 9:15 pm. We must be clear of the room by 9:30 pm. Thank you for your cooperation.

# SPECIAL MEETING AGENDA **February 16, 2012**

## At Chaminade College Preparatory, 23260 Saticov Street, West Hills, CA 91304

Doors open at 6:30 p.m. for general discussion amongst Stakeholders. The public is requested to fill out a "Speaker Card" to address the Board on any item on the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments on other matters not appearing on the Agenda that are within the Board's subject matter jurisdiction will be heard during the Public Comment period. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at 213-485-1360 or e-mail NCsupport@lacity.org This meeting is open to all Stakeholders of West Hills.

\*\*Agenda Item #12-0002 – Discussion and possible action regarding New Community Jewish High School (CUP) permit for a private high school for up to 450 students and community center with a pre-school for up to 100 students within the A1-1 and RS1 zones located at 22622 Vanowen Street, West Hills, CA (CPC – 2011-1187-CU)\*\*

**Opening Business** 

7:00 P.M.

\*Not to exceed 10 Minutes\*

Co- Chairs: Mr. Stephen Lenske

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Mr. Edwin Dockus

**Presentation** 

7:10 P.M.

New Community Jewish High School \*Not To Exceed 30 Minutes\*

Mr. Walter Perfect Planning & Zoning Chair Ms. Charlene Rothstein Committee Member New Community Jewish High School

Representatives

**Public Comment** 

7:40 P.M.

Comments & statements from stakeholders or interested parties (Requires Speaker Card)

Mr. Edwin Dockus

\*Not To Exceed 40 Minutes\*

Mr. Walter Perfect Ms. Charlene Rothstein Council Comments and Proposed Action 8:20 P.M.

\*Not To Exceed 50 Minutes\*

Co-Chairs: Mr. Stephen Lenske
Mr. Edwin Dockus

Roll Call Voting On Proposed Action on the 9:00 P.M.

New Community Jewish High School CUP

Co-Chairs: Mr. Stephen Lenske Mr. Edwin Dockus

#### **Adjournment**

9:30 P.M.

**Board Business**— Comment may be made from Board Members on subject matters within the Board's jurisdiction. The Board reserves the right to adjust the order of presentation of agenda items.

<u>Adjournment</u> –The next regularly scheduled meeting will be **March 7, 2012** at 7:00 PM at the Chaminade College Preparatory, 23260 Saticoy Street, West Hills, CA 91304 (Entrance located directly across from Fields Market).

**Reconsideration Process** - Reconsideration of a vote shall be by approval of a Board member's motion to do so.

<u>Brown Act</u> – In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at the meeting where such writing was considered or by contacting West Hills Neighborhood Council, Executive Director at the following email address: <u>Michelle.Ritchie@westhillsnc.org</u>. Where appropriate requests can be made for a copy of a record related to an item on the agenda.

<u>Grievance Process</u> - Each agenda shall provide during comment section presentation of grievances by any Stakeholder or group of Stakeholders. A Stakeholder may appeal the decision on the grievance by the Board of Directors to the Department of Neighborhood Empowerment, or its successor organization.

<sup>\*</sup>Not To Exceed 30 Minutes\*