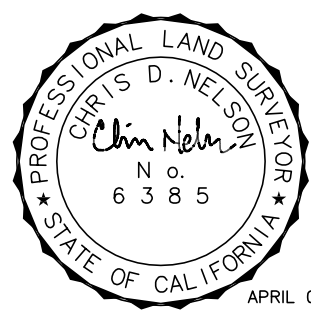
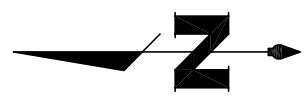
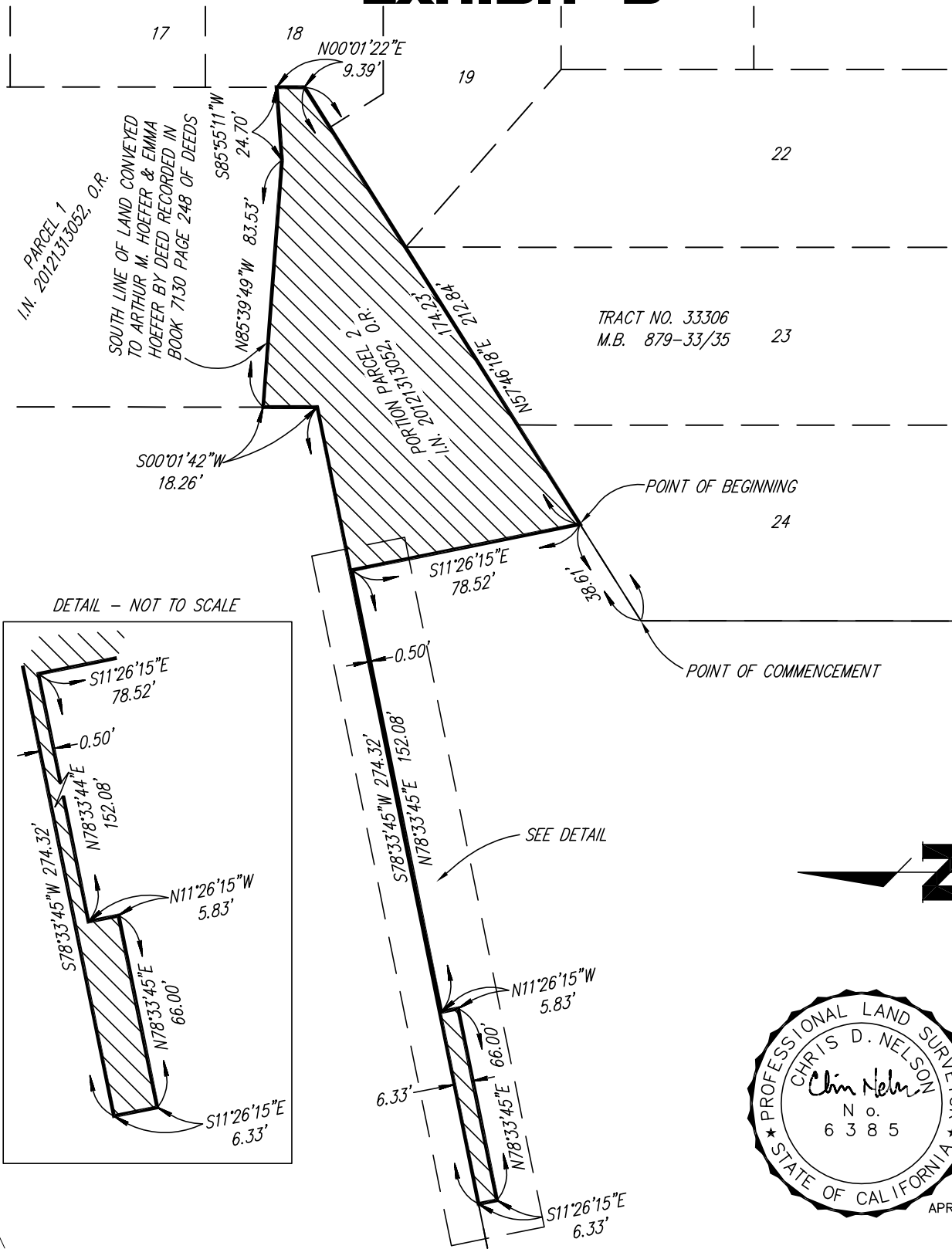


# EXHIBIT "B"



APRIL 06, 2016

**chris nelson**  
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CHRIS NELSON P.L.S. 6385

SCALE: 1" = 50'

DRAWN BY: CCB

CHECKED BY: CN

SHEET No. 1 OF 1

DRAWING NUMBER 12-2513

DATE: APRIL 2016