



P.O. BOX 4670, WEST HILLS, CA 91308

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#### WEST HILLS NEIGHBORHOOD COUNCIL

## JOINT BOARD AND HOMELESSNESS COMMITTEE ONLINE AND TELEPHONIC MEETING AGENDA

Monday, September 21, 2020 at 6:00 p.m.

This meeting of the West Hills Neighborhood Council Homelessness Committee will be conducted online via Zoom Webinar and telephonically. All are invited to attend and participate.

- To attend online via Zoom Webinar: Click or paste the following link into your browser: <a href="https://zoom.us/j/91106636778">https://zoom.us/j/91106636778</a>
- To call in by phone, dial (669) 900-6833, then punch in this Webinar code when prompted: **911 0663 6778**, then press #.

This meeting is open to the public. Comments on matters not on the agenda will be heard during the Public Comment period. Those who wish to speak on an agenda item will be heard when the item is considered.

- 1. Call to Order
- 2. Establish a quorum
- 3. Review and approval of minutes from August 17, 2020 meeting
- 4. Comments from the Co-Chairs
- 5. Report from Homeless Liaison, Marie
- 6. Public Comment
- 7. Presentation on Outreach to High Utilizers of Emergency Services, by LA County Dept. of Mental Health, James Randall, LCSW, Assisted Outpatient Treatment, Garrett Lee, MPA
- 8. Update, discussion and possible action on Supportive Housing, Bridge
  Housing and alternative housing options, West Valley Neighborhood Alliance on
  Homelessness, Olivia, Tom, Aida
  - 1. WVNAH Election Debate, 2. Unhoused Town Hall, 3. Judge Carter Update Town Hall
- 9. Call for future agenda items
- 10. Adjourn Next meeting is Monday, October 19, 2020 at 6:00 pm on Zoom Virtual Mtg

Public input at Neighborhood Council meetings: When prompted by the presiding officer, members of the public may address the committee on any agenda item before the committee takes an action on the item by punching in \*9 (if calling in by phone) or by clicking on the "raise hand" button (if participating online through Zoom) and waiting to be recognized. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on matters not appearing on the agenda that are within the committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Ralph M. Brown Act, the committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future committee meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of said committee.

Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, city law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at {213} 978-1960 or ethics.commission@lacity.org

<u>Public Posting of Agendas</u>: WHNC agendas are posted for public review at Shadow Ranch Park, 22633 Vanowen St., West Hills, CA 91307 or at our website, <u>www.westhillsnc.org</u>. You can also receive our agendas via email by subscribing to the City of Los Angeles Early Notification System at <u>www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.</u>

The Americans With Disabilities Act: As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the WHNC's executive director via email at Michelle.Ritchie@westhillsnc.org If you are hearing impaired please call 711.

<u>Public Access of Records</u>: In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at the meeting where such writing was considered or by contacting the WHNC's executive director via email at <u>Michelle.Ritchie@westhillsnc.org</u> Requests can be made for a copy of a record related to an item on the agenda.

**Reconsideration and Grievance Process:** For information on the WHNC's process for board action reconsideration, stakeholder grievance policy or any other procedural matters related to this Council, please consult the WHNC Bylaws. The Bylaws are available at our website, <a href="www.WestHillsNC.org">www.WestHillsNC.org</a>.





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# Joint Homelessness Committee/Board Meeting Minutes August 17, 2020

### Telephone and Web Meeting

Attendance: Aida Abkarians, Thomas Booth, Olivia Naturman, Brad Vanderhoof, Kian Gholibeik, Ann Mirzahi, Marie Javadi, Saif Mogri, Margery Brown, Joan Trent, Steve Randall, Myrl Schreibman, Bonnie Klea and Christina Walsh.

- 1-Committee Co-Chair Olivia Naturman called the meeting to order at 6:09 pm.
- 2-A quorum was established.
- 3-July meeting minutes were approved with no correction.
- 4-Comments from the Co-Chairs: Aida Abkarians announced that the West Hills SunShine Club has collected Toiletries and FlipFlop sandals and other essential items for the unhoused to give to Ken Craft when WHNC presents him with the award.

The award ceremony would take place probably in October.

5-Report from Homeless Liaison, Mari Javdani, Homelessness in La County has increased by 12% and in La City the increased by 14%. LAHSA has announced LA has inadequate housing supply.

For a person to rent a one bedroom apartment the salary should be a minimum of \$49.00 an hour. Marie also indicated that the report shows systemic racism has caused more homelessness in the Black community. on the other hand the good news was that LA was able to house 75,000.00 people in 2019. Marie also stated something should be done with the rent moratorium, since at the end of September it should end. Mari reported on the LA City site there is map that shows by area the homeless encampments. Saif asked if the map

could pinpoint where the homeless camps are. For example there is a line of tents behind the Shadow Ranch Park.

6-Public Comment, Myrl reported that Councilman John Lee highlights the homeless issues every month in his newsletter and also has established the Angel Fund that helps housed people on the verge of losing their homes to keep their residents.

Christina Walsh indicated that Fern White has targeted her with the help of some from the Topanga Station unjustly.

John Trent asked if the count shows how many families form LAUSD are homeless. She mentioned now with the pandemic going on, the homeless students need more help.

7-Speaker Corrine Ho, was unable to attend to give her report on Tenants rights and Housing Evictions.

Olivia mentioned on the above topic that income equality is the major problem for people and that seniors and women with children and Youth and minors are more in danger of becoming homeless and needing help. Joan asked if there is a way that homeless women could get Birth Control Pills so they could be like any other women with insurance and don't have to be discriminated against. Tom said he would work on a data about this subject.

8-Ken Craft is our nominee to receive the WHNC award for his outstanding efforts on helping the unhoused population.

9-Tom Booth suggested to have a Town Hall with unhoused homeless guests so they can tell us about their experiences. The Town Hall should also talk about the government issues and different measures that can effect the homeless population.

10-Olivia suggested on more direct outreach.

Saif mentioned Canoga Park Cooling Center on Jordan Ave. is open from August 14 to August 19, 2020.

11-Meeting was adjourned at 7:03 PM.

next Homelessness Meeting date is September 21, 2020, at 6 PM