

# **West Hills Neighborhood Council**

## **Public Health Committee**

**Regular Meeting Agenda  
Friday, September 3<sup>rd</sup>, 2010 at 1:00 PM  
At The JCC at Milken  
22622 Vanowen Street  
West Hills, California 91307**

**Please notify [Chris.Rowe@westhillsnc.org](mailto:Chris.Rowe@westhillsnc.org) if you will be attending prior to the meeting.**

- 1) Introductions of participants**
- 2) Approve the minutes from July 2010 meeting. August 2010 meeting cancelled.**
- 3) What are the public health and public safety interests of the committee members?**

### **Recent issues:**

- a. Whooping cough in LA County – Update.**
- b. Drinking water – blended by LADWP – health risks? Update.**
- c. EPA TASC – Motion to renew request to the WHNC Board for a letter to the EPA TASC team for independent data analysis**
- d. Kittridge Crosswalk status – Where did this go?**
- e. Accidents – need more information**
- f. Cancer incidence in West Hills - Discussion**
- g. Boeing/ UAW and UCLA Health Studies**
- h. Tree testing for what in West Hills? Report?**
- i. West Nile Virus**
- j. Lyme Disease**
- k. LA River safety?**
- l. Pierce College – Traffic, VOCs, etc. - Discussion**
- m. Air Quality – asthma and allergies**

- n. **Restaurant ratings for website**
  - o. **“Don’t let the Bed Bugs Bite - Discussion**
  - p. **Salmonella alert – Discussion**
  - q. **Corporate Pointe Regional Board – Status**
  - r. **New DTSC Public Participation Group - Discussion**
- 4) **Planning the various “Needs Assessments” – WHNC Board, community members, and doctors.**
  - 5) **Budget requests for committees – what are our Budget needs?**
    - Do we want to give out safety items at Fall Fest or other health related events?**
    - Will we participate in a health fair?**
  - 6) **Contact with the hospitals.**
  - 7) **Grossman Burn Center.**
  - 8) **Recommend speakers for the Board.**
  - 9) **Town Hall or Special Meetings?**
    - Coordinate with other committees – Emergency Preparedness, Environmental, Education, Budget, Zoning**
    - Who is getting this information out to the community? Who is posting it on our website?**
  - 10) **Other issues.**
  - 11) **Next meeting at The JCC at the Milken. Friday, October 1, 2010 at 1:00 PM**
  - 12) **Upcoming community meetings in September:**
    - EPA Technical Meeting – Wednesday, September 1<sup>st</sup>, 2010 – 10:00 AM at The Radisson – permission from EPA required, contact Nicole Moutoux or Craig Cooper of the EPA**
    - DTSC Technical Meeting at DTSC in Chatsworth – Thursday, September 2<sup>nd</sup>, 2010, contact Susan Gallery of DTSC if you will be attending.**
  - 13) **Boeing Lawsuit continued - ordered to mediation.**
  - 14) **Adjournment.**