

IT'S OUR NEIGHBORHOOD. LET'S BUILD A COMMUNITY.



West Hills Neighborhood Council

P.O. Box 4670, West Hills, CA 91308-4670
818-254-WEST



WWW.WESTHILLSNC.ORG

MAIL@WESTHILLSNC.ORG

Joint Education/Public Health Committee/Board Meeting

Wednesday, September 16, 2015 @ 3:00 p.m.

Pomelo Community Charter School

7633 March Avenue, West Hills, California 91304

This meeting is open to the public. Doors open at 2:45p.m. Those who wish to speak during the meeting may be asked to complete a Speaker Card. Comments on matters not on the agenda will be heard during the Public Comment period. Those who wish to speak on an agenda item will be heard when the item is considered.

Notice of ADA compliance: As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. Upon request, reasonable accommodations will be made to ensure equal access to programs, services and activities. Sign language interpreters, assistive listening devices or other aids or services may be provided upon request. To ensure availability of services, please make your request at least three business days prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 978-1551 or NCsupport@lacity.org.

- | | | |
|----|--|------------|
| 1. | Call to Order and Introduction: | 2 minutes |
| | ➤ Jacquie Young, Co-Chair, Education Committee | |
| | ➤ Aida Abkarians, Co-Chair, Education Committee | |
| | ➤ Sandi Bell, Chair, Public Health Committee | |
| 2. | Review and Approval of Minutes | 2 minutes |
| 3. | Invitation for our new school board member,
District 3, Scott Schmerelson (New Date, and preparation) | 5 minutes |
| 4. | Church of Rocky Peak, Beautification of Pomelo | 3 minutes |
| 5. | Teacher Award Program (Review the final copy) | 10 minutes |
| 6. | Invitations for all Principals for Scott's visit in October | |
| 7. | Neighborhood Purpose Grant (2015/2016 school year) | 5 minutes |
| 8. | Current Health Issues | |
| 9. | Next meeting date and adjournment. | 2 minutes |