


	<p>Help Guide the Future of West Hills</p> <p><b>West Hills Neighborhood Council</b></p> <p>P.O. Box 4670, West Hills, CA 91308-4670</p>	
	<p><a href="http://www.westhillsnc.org">http://www.westhillsnc.org</a>      <a href="mailto:mail@westhillsnc.org">mail@westhillsnc.org</a></p>	

## JOINT ENVIRONMENT COMMITTEE/BOARD MEETING AGENDA

**Wednesday, January 14, 2015 @ 7:00 P.M.**  
**Hidden Lake Clubhouse, West Hills**

<p><b><u>Opening Business</u></b></p> <ol style="list-style-type: none"> <li>1. Call To Order</li> <li>2. Attendees sign in and establish a quorum</li> <li>3. Approve Meeting Minutes of December 9, 2014</li> <li>4. Comments From the Chair</li> </ol>	<p>Co-Chairs: Steve Randall, Alec Uzemeck &amp; Bonnie Klea Bonnie Klea, Secretary Steve Randall, Co-Chair Co-Chairs: Steve Randall, Alec Uzemeck &amp; Bonnie Klea</p>
<p><b><u>New Business</u></b></p> <ol style="list-style-type: none"> <li>1. Amendments to the Environment Committee Operating Rules.</li> <li>2. Review of rules for discussions.</li> <li>3. Green sustainability report</li> <li>4. SSFL contamination offsite migration</li> <li>5. SSFL offsite cancer</li> <li>6. Approval of the WHNC SSFL proposed resolution</li> </ol>	<p>Alec Uzemeck, Steve Randall, Co-chairs</p> <p>Alec Uzemeck, Co-Chair Christina Walsh, Elliot Magin Bonnie Klea, Co-Chair Bonnie Klee, Co-Chair Alec Uzemeck, Co-Chair</p>
<p><b><u>Old Business</u></b></p> <ol style="list-style-type: none"> <li>1. Discussion of how to secure air quality testing</li> </ol>	<p>Steve Randall &amp; Alec Uzemeck, Co-Chairs</p>
<p><b><u>General Public Comments</u></b></p>	<p>Alec Uzemeck, Co-Chair</p>
<p><b><u>Close Meeting</u></b></p>	<p>Alec Uzemeck, Co-Chair</p>

This meeting is open to the public. Doors open at 6:50 p.m. for general discussion amongst Stakeholders. The public may address the committee and board on any item on the agenda prior to action being taken on an item. Comments from the public on agenda items will be heard when the respective item is being considered. Comments on other matters not appearing on the agenda that are within the committee/board's subject matter jurisdiction will be heard during the Public Comment period. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 978-1551 or e-mail [NCsupport@lacity.org](mailto:NCsupport@lacity.org).