



CITY OF
LOS ANGELES
CALIFORNIA



P.O. BOX 4670, WEST HILLS, CA 91308
WWW.WESTHILLSNC.ORG
MAIL@WESTHILLSNC.ORG

WEST HILLS NEIGHBORHOOD COUNCIL

JOINT BOARD AND YOUTH & EDUCATION AND PUBLIC HEALTH COMMITTEE ONLINE AND TELEPHONIC MEETING AGENDA Wednesday, September 28, 2022 @ 3:30 p.m.

In conformity with the September 16, 2021 enactment of California Assembly Bill 361 (Rivas) and due to concerns over Covid-19, the West Hills Neighborhood Council meeting will be conducted entirely with a call-in option or internet based service option. All are invited to attend and participate.

This meeting of the West Hills Neighborhood Council Education and Public Health Committee will be conducted online via Zoom Webinar and telephonically. All are invited to attend and participate.

To attend online, via Zoom Webinar, click or paste the following link into your browser:
<https://zoom.us/j/97523180300>

To call in by phone, dial (669) 900-6833, then punch in this Webinar code when prompted: **975 2318 0300** and then press #

This meeting is open to the public. Comments on matters not on the agenda will be heard during the Public Comment period. Those who wish to speak on an agenda item will be heard when the item is considered.

AB 361 Updates: Public comment cannot be required to be submitted in advance of the meeting; only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

- | | | |
|----|---|------------|
| 1. | Call to order and Introduction: | 5 Minutes |
| | <ul style="list-style-type: none"> • Aida Abkarians and Joan Trent, Education Co-Chairs • Steve Randall, Member /Zoom Host • Myrl Schreiberman, Sandi Bell, Stephen Bell, Henlie Sakamoto, Kim Koerber Members | |
| 2. | Establish a quorum | 1 Minutes |
| 3. | Review and approval of August 24, 2022 Minutes | 5 Minutes |
| 4. | Comments from the Co-Chair(s) | 5 Minutes |
| 5. | Public Comment | 10 Minutes |
| 6. | Discussion and possible action on approving a date possibly Tuesday November 1, 2022, with all the LAUSD dignitaries, our council members and Staff of LAUSD and other guest for our Annual Education Gathering | 10 Minutes |
| 7. | Discussion and possible action on inviting different groups, organizations and individuals to speak about how they can benefit the students in LAUSD | 5 Minutes |

- | | | |
|-----|--|------------|
| 8. | Discussion regarding the collection of The Project Completion Form for Neighborhood Purpose Grants (“NPG”) from our schools to present to the Budget Committee | 5 Minutes |
| | <ul style="list-style-type: none"> • Project Completion Form attached | |
| 9. | Meeting adjournment – Next Youth and Education meeting – October 26, 2022 @ 3:30 p.m. | |
| 10. | Call to order and Introduction: | 5 Minutes |
| | <ul style="list-style-type: none"> • Sandi Bell, Chair • Stephen Bell, Secretary • Steve Randall, Member /Zoom Host • Joan Trent, Aida Abkarians, Henlie Sakamoto, Kim Koerber, Rosi Mariconda Members | |
| 11. | Comments from the Chair | |
| 12. | Review and August 24, 2022 Minutes | 5 Minutes |
| 13. | Public Comment | 10 Minutes |
| 14. | Current Health Issues | 10 Minutes |
| 15. | Covid-19 report | 5 Minutes |
| 16. | Adjournment – Next Public Health Committee Meeting – September 28, 2022@ 4:30 p.m. | 1 Minute |

Public input at Neighborhood Council meetings: When prompted by the presiding officer, members of the public may address the committee on any agenda item before the committee takes an action on the item by punching in *9 (if calling in by phone) or by clicking on the “raise hand” button (if participating online through Zoom) and waiting to be recognized. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on matters not appearing on the agenda that are within the committee’s jurisdiction will be heard during the General Public Comment period. Please note that under the Ralph M. Brown Act, the committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future committee meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of said committee.

Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, city law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics@lacity.org/lobbying](mailto:ethics@lacity.org). For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

Public Posting of Agendas: WHNC agendas are posted for public review at Shadow Ranch Park, 22633 Vanowen St., West Hills, CA 91307 or at our website, www.westhillsnc.org You can also receive our agendas via email by subscribing to the City of Los Angeles Early Notification System at www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index

The Americans With Disabilities Act: As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting via email NCsupport@lacity.org or calling (213) 978-1551. If you are hearing impaired please call 711.

Public Access of Records: In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at the meeting where such writing was considered or by contacting the WHNC’s executive director via email at michelle.ritchie@westhillsnc.org Requests can be made for a copy of a record related to an item on the agenda.

Reconsideration and Grievance Process: For information on the WHNC’s process for board action reconsideration, stakeholder grievance policy or any other procedural matters related to this Council, please consult the WHNC Bylaws. The Bylaws are available at our website, www.westhillsnc.org

Servicios De Traducción: Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Michelle.Ritchie@westhillsnc.org



**CITY OF
LOS ANGELES
CALIFORNIA**



P.O. BOX 4670, WEST HILLS, CA 91308
WWW.WESTHILLSNC.ORG
MAIL@WESTHILLSNC.ORG

WEST HILLS NEIGHBORHOOD COUNCIL

Youth and Education Committee Minutes August 28, 2022

**Present: Aida Abkarians, Joan Trent, Sandi Bell, Stephen Bell, Steve Randall, Kim Koerber
members. Attendee: None**

- 1. Meeting called to order at 3:38pm**
- 2. Quorum was established**
- 3. Comments from the Chairs. No comments from the Chairs.**
- 4. Minutes of May 25, 2021, were approved as amended.**
- 5. Public Comment, None.**
- 6. Discussion and Possible Action regarding our annual meeting with LAUSD Dignitaries and our 8 Elementary Schools Officials to be held in October or November at Pomelo Drive Charter School. Mrs Sakamoto reminded the Committee that we have two holidays in October, Rosh Hashana, on September 25 and 27 and Yum Kippur, on October 8 and 9 schools will be out on those dates. The Committee decided to have all the proper paperwork for the Neighborhood Purpose Grants and Educators Award Program ready for the participants to pick up.**
- 7. Discussion and Public Action on completing, The Project Completion Report Form, by all the Participants of the Neighborhood Purpose Grants in the next two months.**
- 8. Meeting was adjourned at 4:27pm.**

